



[The Living Torah Aryeh Kaplan.pdf](#)

500 [shekels]* of distilled* myrrh,* [two] half portions,* each consisting of 250 [shekels] of fragrant cinnamon* and 250 [shekels] of fragrant cane,*²⁴ and 500 shekels of cassia,* all measured by the sanctuary standard, along with a gallon* of olive oil.

²⁵ Make it into sacred anointing oil. It shall be a blended compound,* as made by a skilled perfumer, [made especially for] the sacred anointing oil.

²⁶ Then use it to anoint the Communion Tent, the Ark of Testimony,²⁷ the table and all its utensils, the menorah and its utensils, the incense altar,²⁸ the sacrificial altar and all its utensils, the washstand and its base.²⁹ You will thus sanctify them, making them holy of holies, so that anything touching them becomes sanctified.

30:23 500 shekels. Around 25 pounds.

— distilled. (Septuagint). *Deror* in Hebrew. Or, "free of impurities" (Ibn Janach; Radak, *Sherashim*); or "wild" (Ramban; Bachya). On the basis of Semitic cognates, some suggest "flowing" or "congealed into pearls."

— myrrh (Raavad, *Kley HaMikdash* 1:3; Ramban; Bachya; Septuagint). *Mor* in Hebrew. Myrrh is a gum resin produced by trees and shrubs of the family *Burseraceae*, most notably *Commiphora myrrha*, *Commiphora abyssinica*, and *Commiphora schumperi*. The resin is obtained from Arabia and adjacent Africa, and is taken from the small, prickly, gray-barked trees. Pearls of myrrh are brown, red or yellow, with an oily texture, becoming hard and brittle with age. It has a pleasing fragrance, very much like balsam, and a lasting, bitter, aromatic taste, hence the name *mor*, which signifies bitterness.



Myrrh



Musk Deer

According to many authorities, however, the *mor* here is not myrrh but musk (Saadia; *Yad, Kley HaMikdash* 1:3; Abarbanel; cf. Radak, *Sherashim*; Ibn Janach). This is an extract taken from the musk deer (*Moschus moschiferus*) which lives in Nepal and Tibet (see Ibn Ezra).

— two half portions (Rashi, *Kerithoth* 5a; Bachya; Ralbag; cf. *Yad, Kley HaMikdash* 1:2). According to Josephus, however, it would be translated, "a half portion . . ." (*Antiquities* 3:3:3).

— fragrant cinnamon (Rashi; Septuagint; Abarbanel, *Canela* in Spanish; Ibn Janach; Ramban on *Kerithoth* 1:1, but see Ramban on 31:34). *Kinman* in Hebrew. This is the dried bark of the cinnamon tree, *Cinnamomum zeylanicum*, a species of laurel cultivated mainly in Ceylon (cf. *Yad, Kley HaMikdash* 1:3; cf. Theophrastus, *Plants* 9:7; Herodotus 3:111).



Cinnamon



Aloe

According to others, however, the *kinman* of the Bible is aloeswood or lignum aloes (Radak, *Sherashim*; cf. Saadia; see Ramban on 31:34). This is the resinous heartwood, *Aquilaria agallocha* of the family *Thymalaceae*, which grows in the East Indies and tropical Southeast Asia, and is still used for incense and perfumes.

According to other ancient sources, the "cinnamon" of antiquity was not the Ceylonese product, but an herb coming from Arabia (Theophrastus, *History of Plants* 9:4; Strabo 16:778; Diodorus Siculus 2:49, 3:46) or Ethiopia (Pliny 12:49). Some identify it with "Mecca Straw" (*paja de Mecca* in old Spanish; Ramban; Abarbanel), which was used as fodder for camels (*Shir HaShirim Rabbah* on 4:4). There are also indications that the "cinnamon" of antiquity grew in the Holy Land (*Yerushalmi, Peah* 7:4; *Bereshith Rabbah* 65:17; see *Kafzor VaPherach* 10, 31a).

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